Blocking Terrorists Assets—referred to the Committee on International Relations and ordered printed (H. Doc. 108–126.)

Page H8402

Adjournment: The House met at 12 p.m. and adjourned at 12:06 p.m.

Committee Meetings

No committee meetings were held.

NEW PUBLIC LAWS

(For last listing of Public Laws, see DAILY DIGEST, p. D959)

H.R. 1668, to designate the United States courthouse located at 101 North Fifth Street in Muskogee, Oklahoma, as the "Ed Edmondson United States Courthouse". Signed on September 17, 2003. (Public Law 108–80).

COMMITTEE MEETINGS FOR TUESDAY, SEPTEMBER 23, 2003

(Committee meetings are open unless otherwise indicated)

Senate

Committee on Armed Services: to hold hearings to examine the nomination of Gordon England, of Texas, to be Secretary of the Navy, 11 a.m., SR-222.

Committee on Banking, Housing, and Urban Affairs: to hold hearings to examine the implementation of the Sarbanes-Oxley Act and restoring investor confidence, 10 a.m., SD-538.

Full Committee, business meeting to markup the National Consumer Credit Reporting System Improvement Act of 2003, the Defense Production Reauthorization Act of 2003, and The Federal Transit Extension Act of 2003, 2 p.m., SD–538.

Committee on Energy and Natural Resources: Subcommittee on Water and Power, to hold hearings to examine S. 213, to clear title to certain real property in New Mexico associated with the Middle Rio Grande Project, S. 1236, to direct the Secretary of the Interior to establish a program

to control or eradicate tamarisk in the western States, S. 1516, to further the purposes of the Reclamation Projects Authorization and Adjustment Act of 1992 by directing the Secretary of the Interior, acting through the commissioner of Reclamation, to carry out an assessment and demonstration program to assess potential increases in water availability for Bureau of Reclamation projects and other uses through control of salt cedar and Russian olive, H.R. 856, to authorize the Secretary of the Interior to revise a repayment contract with the Tom Green County Water Control and Improvement District No. 1, San Angelo project, Texas, and H.R. 961, to promote Department of the Interior efforts to provide a scientific basis for the management of sediment and nutrient loss in the Upper Mississippi River Basin, 2:30 p.m., SD–366.

Committee on Environment and Public Works: business meeting to consider a bill to extend the authority of TEA-21 (Transportation Equity Act for the 21st Century) for five months, to be immediately followed by a hearing to consider the nomination of Michael O. Leavitt, of Utah, to be Administrator of the Environmental Protection Agency, 9 a.m., SD-406.

Committee on Foreign Relations: to hold hearings to examine how to internationalize Iraq reconstruction and organize the U.S. government to administer reconstruction efforts, 2:30 p.m., SD–106.

Committee on Governmental Affairs: to hold closed hearings to examine certain issues relative to combatting terrorist financing, 9:30 a.m., S-407, Capitol.

Committee on Health, Education, Labor, and Pensions: to hold hearings to examine health technology, 10 a.m., SD-430

Committee on the Judiciary: Subcommittee on Immigration, Border Security and Citizenship, to hold hearings to examine information sharing and coordination for visa issuance in relation to homeland security, 2:30 p.m., SD–226.

Committee on Veterans' Affairs: to hold hearings to examine proposals to limit eligibility for veterans' compensation benefits to disabilities directly related to "performance of duty" injuries only, 2:30 p.m., SR-418.

Special Committee on Aging: to hold hearings to examine HIPAA medical privacy and transaction rules, 9:30 a.m., SD-628.

Next Meeting of the SENATE 9:30 a.m., Tuesday, September 23

Next Meeting of the HOUSE OF REPRESENTATIVES 12:30 p.m., Tuesday, September 23

Senate Chamber

Program for Tuesday: After the transaction of any morning business (not to extend beyond 10:30 a.m.), Senate will continue consideration of H.R. 2691. Interior Department Appropriations, with a vote on Daschle Further Modified Amendment No. 1734 to occur at approximately 10:45 a.m.

(Senate will recess from 12:30 p.m. until 2:15 p.m. for their respective party conferences.)

House Chamber

Program for Tuesday: To be announced.

Extensions of Remarks, as inserted in this issue

HOUSE

Ackerman, Gary L., N.Y., E1848 Frank, Barney, Mass., E1848 McCarthy, Carolyn, N.Y., E1847 Radanovich, George, Calif., E1847, E1848 Rahall, Nick J., II, W.Va., E1847



The Congressional Record (USPS 087-390). The Periodicals postage is paid at Washington, D.C. The public proceedings of each House of Congress as reported by the Official Reporters thereof

of Congress, as reported by the Official Reporters thereof, are printed pursuant to directions of the Joint Committee on Printing as authorized by appropriate provisions of Title 44, United

States Code, and published for each day that one or both Houses are in session, excepting very infrequent instances when two or more unusually small consecutive issues are printed one time. ¶Public access to the Congressional Record is available online through *GPO Access*, a service of the Government Printing Office, free of charge to the user. The online database is updated each day the Congressional Record is published. The database includes both text and graphics from the beginning of the 103d Congress, 2d session (January 1994) forward. It is available through GPO Access at www.gpo.gov/gpoaccess. Customers can also access this information with WAIS client software, via telnet at swais.access.gpo.gov, or dial-in using communications software and a modem at (202) 512-1661. Questions or comments regarding this database or GPO Access can be directed to the GPO Access User Support Team at: E-Mail: gpoaccess@gpo.gov; Phone 1-888-293-6498 (toll-free), 202-512-1530 (D.C. area); Fax: 202-512-1262. The Team's hours of availability are Monday through Friday, 7:00 a.m. to 5:30 p.m., Eastern Standard Time, except Federal holidays. ¶The Congressional Record paper and 24x microfiche will be furnished by mail to subscribers, free of postage, at the following prices: paper edition, \$217.00 for six months, \$434.00 per year, or purchased for \$6.00 per issue, payable in advance; microfiche edition, \$141.00 per year, or purchased for \$1.50 per issue payable in advance. The semimonthly Congressional Record Index may be purchased for the same per issue prices. To place an order for any of these products, visit the U.S. Government Online Bookstore at: bookstore.gpo.gov. Mail orders to: Superintendent of Documents, P.O. Box 371954, Pittsburgh, PA 15250-7954, or phone orders to (866) 512-1800 (toll free), (202) 512-1800 (D.C. Area), or fax to (202) 512-2250. Remit check or money order, made payable to the Superintendent of Documents, or use VISA, MasterCard, Discover, American Express, or GPO Deposit Account. [Following each session of Congress, the daily Congressional Record is revised, printed, permanently bound and sold by the Superintendent of Documents in individual parts or by sets. ¶With the exception of copyrighted articles, there are no restrictions on the republication of material from the Congressional Record.

POSTMASTER: Send address changes to the Superintendent of Documents, Congressional Record, U.S. Government Printing Office, Washington, D.C. 20402, along with the entire mailing label from the last issue received.